



Agenda

Tuesday, April 28, 2020
11:00 a.m.- Virtual Meeting via Teams

- 1) **Call to Order**

- 2) **Roll Call**

- 3) **Motion to Approve the Economic Assistance Loan Program Documents**

- 4) **Motion to authorize President to enter into Grant Agreement with City of Green**

- 5) **Old Business**

- 6) **New Business**

- 7) **Approval of Minutes of 4/21/2020**

- 8) **Adjournment**