

RESOLUTION NO.: 2008-R03
SPONSOR: MAYOR NORTON
INTRODUCED: JANUARY 8, 2008

ASSIGNED TO: FINANCE

A RESOLUTION APPROPRIATING FUNDING FROM THE UNAPPROPRIATED BALANCE OF THE GENERAL FUND FOR THE PURCHASE OF THE DARE VEHICLE CURRENTLY LEASED FROM FRED MARTIN NISSAN LLC DEALERSHIP AND AUTHORIZING THE TRANSFER OF THIS VEHICLE TO THE SUMMIT COUNTY SHERIFF'S DARE PROGRAM, AND DECLARING AN EMERGENCY.

WHEREAS, the lease agreement between Fred Martin Nissan LLC and the Summit County Sheriff's Department has expired, and

WHEREAS, the health, safety and welfare of the citizens of Green is best served by the City of Green and the Summit County Sheriff's Office continuing to work together for a better community; and

WHEREAS, the City and Sheriff desire to retain the DARE vehicle for use in the Community; and

WHEREAS, the City desires to purchase the DARE vehicle and transfer it to the Summit County Sheriff's Office; and

WHEREAS, it is necessary to appropriate the expenditure of this purchase from the proper funds; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO, THAT:

SECTION ONE:

City Council authorizes the appropriation and payment of Seventeen Thousand Three Hundred Twenty Dollars and twenty-five cents (\$17,320.25) from the Community Safety Vehicle account (100-3000-53650), payable to Fred Martin Nissan LLC Dealership, for the purchase of the 2005 Xterra Nissan currently being leased and used as the DARE Vehicle in the City of Green from unappropriated balance of the General Fund.

SECTION TWO:

City Council authorizes the City of Green to transfer a 2005 Xterra Nissan (VIN#5N1AN08W25C656071) to the Drug Unit of the Summit County Sheriff's Office. In partnership, the Summit County Sheriff's Office shall reduce its current contract amount with the City of Green and credit the upcoming invoice equal to the cost of this vehicle.

SECTION THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and any deliberations of this Council and any of its committees that resulted in those formal action were in meetings open to the public, in compliance with all legal requirements.

SECTION FOUR:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: Jan 22, 2008

Molly Stevens
Molly Stevens, Clerk

Christine Croce
Christine Croce, Council President

APPROVED: Jan 22, 2008

Richard G. Norton
Richard G. Norton, Mayor

COPIED _____
SVCE ZONE PARK ROAD ENG
LAW FINOMAY PLAN FIRE

ENACTED EFFECTIVE: Jan. 22, 2008

ON ROLL CALL: Colopy -YEA Croce -YEA France -YEA Manwaring -YEA
Reed -YEA Ridgeway -YEA Smole -YEA Adopted T-O

Suburbanite publication on Jan. 28 and Feb. 4, 2008

Molly Stevens
Molly Stevens, Clerk

12/11/2007 3:06 PM Approved as to form and content by Stephen J. Pruneski, Law Director SP 1/2/08