

RESOLUTION NO.: 2008-R45 (Amended August 26,2008)
SPONSOR: MAYOR NORTON
INTRODUCED: AUGUST 12, 2008 **ASSIGNED TO:** PUB. SAFETY

A RESOLUTION ACCEPTING THE DONATION OF A 2002 NISSAN XTERRA MOTOR VEHICLE FROM PARK MAZDA FOR USE BY THE SUMMIT COUNTY SHERIFF'S DEPARTMENT, AND DECLARING AN EMERGENCY.

WHEREAS, the Park Auto Group desires to donate a 2002 Nissan Xterra SE S/C motor vehicle to the City of Green for use by the Summit County Sheriff's Department as either an unmarked patrol or supply transport vehicle **OR A VEHICLE FOR THE SCHOOL RESOURCE OFFICER;** and

WHEREAS, it is necessary for City Council to accept the donation of property such as a motor vehicle; and

WHEREAS, the acceptance of the donation of this vehicle will aid the Sheriff in providing better law enforcement services to the City of Green; and

~~WHEREAS, it is also the City's intention to transfer ownership of the motor vehicle, once received, to the Summit County Sheriff's Department so that they can incur the necessary expense to insure and maintain the vehicle.~~

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

City Council authorizes the City of Green to accept the donation of a 2002 Nissan Xterra SE S/C motor vehicle (VIN # 5N1MD28Y72C597611) for use by the Summit County Sheriff's Department to provide law enforcement services to the City of Green. ~~City Council further authorizes the transfer of the title of the motor vehicle, once received, to the Summit County Sheriff's Department so that the Sheriff's Department can insure and properly maintain the vehicle.~~ **THE CITY AND THE SHERIFF SHALL MEET AND DETERMINE THE APPROPRIATE COMPENSATION FOR THE SHERIFF'S USE OF THE MOTOR VEHICLE.**

SECTION TWO:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION THREE:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: Sept. 9, 2008

Molly Stevens
Molly Stevens, Clerk

Christine Croce
Christine Croce, Council President

APPROVED: Sept. 9, 2008

Richard G. Norton
Richard G. Norton, Mayor

COPIED Sheriff
SVCE ZONE ~~PARK ROAD~~ ENG
LAW FIN MAY PLAN FIRE

ENACTED EFFECTIVE: Sept. 9, 2008

ON ROLL CALL: Colopy -yec Croce -yec France -yec Manwaring -yec
Reed -yec Ridgeway yec Smole -yec Adopted 7-0

Suburbanite publication on Sept. 14 and Sept. 21, 2008

Molly Stevens
Molly Stevens, Clerk

8/19/2008 3:24 PM Approved as to form and content by Stephen J. Pruneski, Law Director SP 8/19/08