



# Green Parks & Recreation

## 2016 FARMERS MARKET

City of Green Campus  
Central Park

**Tuesday, 3:30 p.m. to 7:30 p.m.**

Market Dates: July 12 - September 27

Contact Info: Kim Goodhart  
Market Manager

Green Parks & Recreation Division  
330-896-6621

### Market Application

Farm/Food Truck/Business Name: \_\_\_\_\_

Owner (s) Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Do you grow your own produce?      Yes       No       N/A

**Please remit a current copy (2015/16) of your seed bill with your application, certificate of liability, and all applicable licensing. Physical address of the farm (acceptance is contingent on farm visitation):**

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

**Summit County Health Department requirements on licensing or permits are your responsibility (330-926-5700).**

Type of products to be sold; please check all that apply:

- Vegetables
- Fruits
- Dairy
- Cheese
- Honey
- Herbs
- Eggs
- Syrup
- Plants/Flowers
- Mushrooms
- Baked Goods (specify) \_\_\_\_\_
- Meat (specify) \_\_\_\_\_
- Other items not listed (specify) \_\_\_\_\_

For those of you who grow produce, which of the following terms best describe your farming practices?

- Conventional
- Certified Organic
- Sustainable
- Other: \_\_\_\_\_

For City Use Only: **OFFICIAL STAMP**

Receipt Number: \_\_\_\_\_

Amount: \_\_\_\_\_ Employee Initials: \_\_\_\_\_

Items received:

- Completed Application
- Cash    Check    Money Order
- Visa # \_\_\_\_\_ Exp. \_\_\_\_\_
- MasterCard # \_\_\_\_\_ Exp. \_\_\_\_\_



**Tuesday Dates for the City of Green's Farmers Market:**

- I plan to attend all the markets**

**Or:**

Please check below the dates you wish to sell at the Market:

- |   |  |
|---|--|
| <input type="checkbox"/> <b>July 12</b>   | <input type="checkbox"/> <b>September 6</b>  |
| <input type="checkbox"/> <b>July 19</b>   | <input type="checkbox"/> <b>September 13</b> |
| <input type="checkbox"/> <b>July 26</b>   | <input type="checkbox"/> <b>September 20</b> |
| <input type="checkbox"/> <b>August 23</b> | <input type="checkbox"/> <b>September 27</b> |
| <input type="checkbox"/> <b>August 30</b> |  |
| <input type="checkbox"/> <b>August 2</b>  |  |
| <input type="checkbox"/> <b>August 9</b>  |  |
| <input type="checkbox"/> <b>August 16</b> |  |

Name: \_\_\_\_\_

I have read and understand the rules and regulations for the City of Green Farmers Market; please mail application along with your Certificate of Liability naming the City of Green as additional insured to: Green Farmers Market, P. O. Box 278, Green, OH 44232.



***Please note: The Green Farmers Market is a member of Ohio Proud. Participating in our market requires farmers/vendors to offer Ohio-made and grown products.***



# FARMERS MARKET 2016 SEASON

## Location, Days, and Hours

The Farmers Market will be open every Tuesday beginning July 12 through September 27, 2016. The market hours will be **3:30 p.m. to 7:30 p.m.**

1. Vendors may arrive after 2:30 p.m. to set-up on sale days.
2. All vendors must be prepared to stay until the market closes. **PLEASE, no early departures.**
3. All vendors must be registered.
4. All set up must be done by 3:15 p.m. **All vendors arriving late may be refused participation that day.**

## Rental Fees and Space Assignments:

1. Vendor fee for twelve weeks is \$75.00 if paid on or before Tuesday, July 12. If you attend all twelve weeks, you will be reimbursed the entire \$75.00 (week to week rate is \$10/week). **Please remit a copy of your seed bill, certificate of liability, and necessary licenses with your application and fees.**
2. Any vendor unable to attend a market must notify Green Parks & Recreation (330-896-6621) no later than the Monday prior to the market day.
3. Space does not include tables, chairs, tent, canopy, or electricity; this is the vendor's responsibility.
4. The Market Manager reserves the right to place vendors in different locations to provide the best possible market diversity.
5. Repeated "no call/no show" by a vendor will cause suspension from participating in the market for the remainder of the season. *No refunds will be given.*
6. Vendors must have signs on their tables identifying their farm or business. These signs must not intrude into the walkway. Vendors are to set their own prices. **Please, feel free to collaborate on pricing.**
7. No loud radios or shouting of prices.
8. It is the **vendor's** responsibility to obtain all the licenses and permits, and to pay the fees required by local and state governments. This includes the vendor's license for goods sold for which a sales tax must be collected.
9. Scales should be capable of approval by the City of Akron Weights and Measures at 311.
10. Vendors must comply with all laws, ordinances, and regulations of the United States, State of Ohio, and City of Green (which uses the Summit County Health Department regulations and inspectors).
11. Vendors are to clean their areas – remove all produce, containers, signs, and trash at the end of the day.
12. Vendors are encouraged to assist the Market Manager in promoting the market.

## Vendor Parking:

Vendor vehicles will not be parked at the booth site. If there is inclement weather, the market will move indoors in the new Community Room.

## Available Products:

The City of Green has the right to monitor the products that are for sale by vendors and restrict the sale of items that do not meet the mission of the market. Items that are already offered in the market may also be restricted to help maintain a diverse market for the customers. Again, **viable farms only, no back yard gardeners.**

1. All products labeled certified organic must be certified by an accredited organization in accordance with the rules of the National Organic Program.
2. Flowers, plants, bulbs, and/or seed must be from locally grown production. No imported items will be permitted for sale.



3. Acceptable crafts must be handmade and /or assembled by the vendor and approved by the market manager. No wholesale lots will be permitted for sale.
4. All edible products sold at the market must be grown in Ohio or made from Ohio grown ingredients. Local producers and those outside of the northeast Ohio area are welcome.
5. Any dispute concerning products must be appealed in person or in writing to the Market Manager.
6. A vendor may sell up to 20 percent of their booth's produce or value-added products on a consignment basis for another grower or producer. **Under no circumstances may a grower sell produce that was purchased wholesale to be resold at the Green Farmers Market.**

### **Summit County Requirements:**

1. All vendors selling edible items must be registered with the Summit County Department of Health. Approval by the Health Department is required prior to selling any edible items.
2. Vendors selling items on which sales tax is collected must have a proper vendor's license from Summit County Auditor's Office (330) 630-7229. Your vendor license must be displayed if you are collecting sales tax.

### **General Information:**

The number of specific farmers/vendors will be limited at the market manager's discretion. However, priority will be given to last year's participating farmers and vendors. Any additional applications for the same type of product will be placed on a waiting list.

If the number of applicants exceeds the booth space available, a waiting list will be established in the order in which applications were received. Additional applicants will be considered as space permits.

The City of Green Parks & Recreation Division is located in the City of Green's Central Administration Building, 1755 Town Park Blvd., Uniontown, OH 44685. Please note this is our physical address; our mailing address is P. O. Box 278, Green, OH 44232.

### **Proof of Insurance:**

The City of Green is not responsible for any damage, loss, injury, harm, theft, or altercation that may occur before, during, or after the hours of the market. Vendors take full responsibility for any and all liability for any such occurrence. Liability of the above said parties are strictly limited to employees, staff members, and proper maintenance of the City of Green grounds. ***Please provide a copy of your certificate of insurance naming the City of Green as additional insured and any licenses that are applicable.***

***First consideration to farmers/vendors applications received by May 2, 2016.  
The City of Green reserves the right to limit specific market farmers/vendors and to select the final farmers/vendors.***