

RESOLUTION NO.: 2010-R7
SPONSOR: MAYOR NORTON
INTRODUCED: February 9, 2010 **ASSIGNED TO:** FINANCE

A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION FOR FUNDING WITH THE OHIO HISTORIC PRESERVATION OFFICE (OHPO) FOR FINANCIAL ASSISTANCE TO COMPLETE DETAILED CONSTRUCTION/BID DOCUMENTS AND BEGIN ADAPTIVE RENOVATIONS FOR THE LEVI J. HARTONG HOUSE AND FARM AT SOUTHGATE PARK, UNDER THE CERTIFIED LOCAL GOVERNMENT (CLG) GRANT PROGRAM, OBLIGATING LOCAL FUNDS AS NECESSARY TO COMPLETE THE PROJECT ("PROJECT"), AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green is a designated Certified Local Government and is eligible to apply for Fiscal Year 2010 grant funds; and

WHEREAS, OHPO has provided information to the City regarding eligible projects for the utilization of CLG funds; and

WHEREAS, the City has determined the need to promote the City's cultural and architectural heritage; and

WHEREAS, the City of Green desires financial assistance as a participant under the CLG program in order to hire professionals to complete detailed construction/bid documents and begin adaptive renovations for the Levi J. Hartong House and Farm at Southgate Park.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO, THAT:

SECTION ONE:

City Council designates the City Community Development Administrator as the official to submit an application to the OHPO, and to provide all information and documentation required for submission to the OHPO for the Project.

SECTION TWO:

City Council authorizes the Mayor to enter into and execute any contracts necessary to facilitate the Project.

SECTION THREE:

Green City Council authorizes the City to obligate local funds necessary to assist the Project from the General Fund: Historic Preservation Budget and the Parks Capital Reserve Fund.

SECTION FOUR:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meeting of this Council and any deliberations of this City and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FIVE:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: March 9, 2010

Molly Stevens
Molly Stevens, Clerk
Molly Stevens, Acting Clerk

Bruce Manwaring
Bruce Manwaring, Council President

APPROVED: March 9, 2010

Richard G. Norton
Richard G. Norton, Mayor

GREEN PAPER ROAD ENG
LAW EMERGENCY PLAN FIRE

ENACTED EFFECTIVE: March 9, 2010

ON ROLL CALL: Colopy -yea DeVitis -yea France -yea Manwaring -yea
Reed -yea Summerville -yea Smole -yea Adopted 7-0

Suburbanite publication on March 21 and March 28, 2010

Molly Stevens
Molly Stevens, Clerk

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