RESOLUTION NO.: **2007-R02**
SPONSOR: **MAYOR CROGHAN** ENV. & PARKS
INTRODUCED: **JANUARY 9, 2007** **ASSIGNED TO:** _____

A RESOLUTION AUTHORIZING THE FILING OF A GRANT APPLICATION WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR FINANCIAL ASSISTANCE FOR THE DEVELOPMENT OF A SKATE PARK THROUGH THE LAND AND WATER CONSERVATION FUND PROGRAM; AND DECLARING AN EMERGENCY.

WHEREAS, the State of Ohio, through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes, through the Land and Water Conservation Fund Program; and

WHEREAS, the City of Green desires financial assistance under the Land and Water Conservation Fund Program; and

WHEREAS, the City of Green desires to file a grant application for the creation of a skate park on property owned by the City adjacent to Green Intermediate School.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:
Green City Council approves the filing of an application with the Land and Water Conservation Fund Program for financial assistance. The Planning Director is authorized to execute and file an application with the Ohio Department of Natural Resources and to provide all information and documentation required to become eligible for possible funding assistance. The City of Green agrees to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms and conditions of the Land and Water Conservation Fund Program.

SECTION TWO:
The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION THREE:
Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time

allowed by law.

ADOPTED: January 23, 2007

Molly Kapeluck, Clerk

Bruce Manwaring
Council President

APPROVED: January 23, 2007

~~Daniel L. Croghan, Mayor~~
R. Bruce Manwaring, Acting Mayor

COPIED
SVCE ZONE PARK ROAD ENG
LAW FIN MAY PLAN FIRE

ENACTED EFFECTIVE: January 23, 2007

ON ROLL CALL: Colopy - YEA Croce - YEA France - YEA Manwaring - YEA
Padrutt - YEA Ridgeway - YEA Smole - YEA Adopted 7-0.

Suburbanite publication on Jan. 29, 2007 and Feb. 5, 2007

Molly Kapeluck, Clerk

12/27/2006 10:11 AM Approved as to form and content by Stephen J. Pruneski, Law Director 1/2/07